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Large Fifteen D's and other Prayers



William Barton



James Frederick Ingray

*Church of England. Book of common prayer.
Selections.*

The Fifteen D's, and other Prayers.

Printed by commandment of the Princess Elizabeth,
Queen of England and of France, and also
of the Princess Margaret, Mother
of our Sovereign Lord
the King.

By their most humble subject and servant,

William Carlton.

(circa m.cccc.xc.)



Reproduced in Photo-lithography by Stephen Ayling.



Griffith and Farran,
Corner of St. Paul's Churchyard.
mdccclxix.

add'l

Dedicated to
Sir William Stirling Maxwell, Bart.,
in recognition of his patronage
and encouragement,
By his obedient servant,
Stephen Ayling.



In presenting, in exact fac-simile, one of the choicest productions of England's first printer, it may be as well to state that the original is one of the most beautiful and unique specimens of early English typography that is anywhere to be found. It differs in style from every other production from Caxton's press, in that each page is surrounded by an ornamental border. The type is the same as that used by him for the Virgil of 1490: the woodcut of the crucifixion, which appears on the reverse of the first leaf, exhibits considerable artistic merit, and was subsequently used by Wynkyn de Worde, and also by Pynson, in several of their publications. The original is without title, and no date is given in the colophon; but as the Lady Elizabeth (of York) was not united to Henry (of Lancaster), afterwards Henry vii., until 1486, this interesting little volume, (the date of Caxton's death being 1491), must have issued from the press between those years; most probably about 1490. The volume in which it was found is in the original binding, and contains in addition, certain tracts printed by Wynkyn de Worde, and is exhibited to the public in the King's Library in Case viii., devoted to specimens of the earliest productions of the printing press in

England. The original volume is in good preservation, though much cropped in the binding; the measurement being $6\frac{7}{8}$ in. by 5 in. It was secured for the National Collection in 1851 by Sir Anthony Panizzi, at that time Keeper of the Department of Printed Books, having been purchased by him of the late Mr. Pickering for 250/. The prayers contained in this volume are called "The Fifteen D's," from the fact of its containing that number of prayers, with others in Latin, commencing with the exclamation D; they are common in the manuscript *Horae* of the 15th Century, and have frequently been reprinted both in the original Latin and in English, Carton's version being possibly the earliest. This collection is noticed by Dr. Thomas Fuller, as being the first book of prayers tending to promote the Reformation: however this may be, they breathe a spirit of earnest devotion, and present a good illustration of the religious manuals of the period. It is more than probable that this is the first book of prayers in English issued by the followers of Wickliffe, and cannot but be interesting as having prepared the way for the great moral and spiritual changes that ended in the Reformation.

The Library of the British Museum, as might have been expected, contains the greatest number of books printed by Carton that have ever been brought together. It includes among its treasures as many as eighty-eight pieces from his press, including fragments, and the two rare tracts discovered not long since by Mr. Winter Jones, the present Principal Librarian; of which a very interesting account may be seen in a letter addressed by that gentleman to the late Sir Henry Ellis, and printed in the papers of the Society of Antiquaries.* Of these no less than eleven are unique.

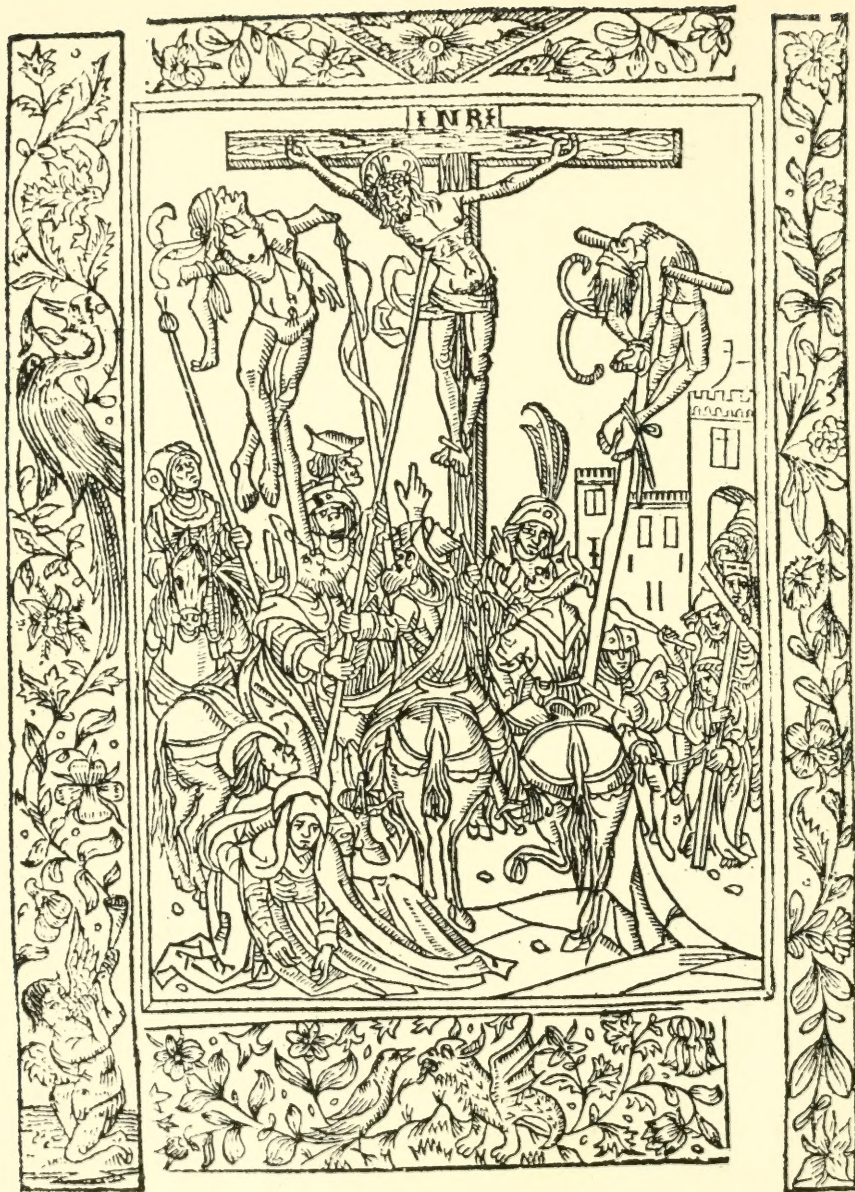
* *Archæologia*. Vol. *xxi*. pp. 412-424.

It is singular that out of ninety-four works enumerated in Blades' admirable "Life and Typography of William Carter," no less than thirty-three are known to us only by single copies, or by fragments. "If," as is remarked by Mr. Blades, "more than one-third of Carter's issue has been nearly destroyed, how numerous may have been the editions of which we shall probably never learn the existence."

In concluding these brief remarks upon this unique little volume, it only remains to say, that we are indebted to Mr. Winter Jones, for obtaining the permission granted by the Trustees, to reproduce this rare volume in

Photo-lithography by Mr. Apling, who has done so much to promote this modern process of reproduction; thereby bringing this bibliographic treasure not only within the reach of every collector of Carter's productions, but also by its price, within that, even of the humblest of the lovers of old books.







O Ihesu endles sweetnes of
louyng soules / O Ihesu
gostly ioye passing & ex-
cedyng all gladnes and
desires. O Ihesu helthe &
tendre louer of al repentant sinners that
likest to dwelle as thou saydest thy selfe
with the children of men / For that was
the cause why thou were incarnate and
made man in the ende of the worlde. Ha-
ue mynde blessed Ihesu of all the sorowes
that thou suffrest in thy manhode drab-
yng nylx to thy blessed passion / In the
whiche most holson passion was orde-
ned to be in thy deupne herte / by counseyle
of all the hole trynitye. for the raunson of
al mankynde. Haue mynde blessed Ihesu
of all the grete dredes & anguysshes & so-
rowes that thou suffrest in thy tendre
flessh afore thy passion on the crosse / whā
thou were betraied of thy discypple Judas





to the Iellous. Whiche of famylie affect
on that thou haddest to the m. folde
ue to thy special people. After tyme that
thou haddest made thy prayer vpon the
mount of oliuete. And sweetest there
the blood and water. Also haue mynde
of the grete anguysshe that thou were
whā thou were take of the false Iellous
and by fals wytnes accused. And at i
rusalem in the tyme of ester In the floo
ryng yowthe of thy body wythout ter
pas thou receyuedest thy Iugement
deth vpon the crosse. Where also thou
wre dyspoyled of thyne owne clothes/
scorned/ blindfold/ buffeted, bounde to
pyler/and scourged. And wyth thorne
crowned/ and wyth a rede smyten on the
head/and wyth other innumerable payne
thy body was all for brused and torn.
For mynde of this blessed passion/
beseeche the kynyng Ihesu graunte me



afore my deeth Very contricpon, trede con-
fession, and woorthy fatisfaction. And
of a my finnes plence remysfion/amen

Pater noster Ave maria

O bleffid Jhu maker of al the worl-
de, that of a man may not be mefu-
re, which clofeth in thy honde all the er-
th. Haue mynde of thy bitter fowle, fir-
ft whan the Jewes fastened thy bleffid
hoyes to the cros, woth blunt nayles/
Also to more encrease of thy peyne, they
ared fowle vpon fowle to thy bptter
woundes. Whan they perced thy bleffed
tenre feet, by cause thou woldst not ac-
cuse to their wyll. And soo cruelly they
dred thy bleffid body in lengthe and bre-
de othe mefure of the cros that all thy
Joints of thy limmes were bothe lofed
and forbroken. For mynde of thy bleffed
paffion, I befeche the benygne Jhesu, give
me grace to kepe wyth me bothe thy loue



to the Jewes/ Whiche of famplier affecti
on that thou haddest to theyn. Shold ha
ue be thy sprecal people. After tyme that
thou haddest made thy prayer Vpon the
mount of oliuete/ And sweetest there to
the blood and water. Also haue mynde
of the grete anguysshe that thou werre in
Whā thou werre take of the false Jewes
and by fals wytnes accused. And at ihe
rusalem in the tyme of ester In the flou
ryng yowthe of thy body/ Wythout tres
pas thou receyuedest thy Iugement of
deth Vpon the crosse/ Where also thou we
re dyspoplled of thyne owne clothes/ y
scorned/ blindfald/ buffeted, bounde to a
pyler/ and scourged/ And wyth thornes
crowned/ and wyth a rede smyten on the
fede/ and wyth other innumerable paynes
thy body was all for brused and torne
For mynde of this blessed passion/ I
beseeche the benygne Ihesu graunte me



afore my deeth Very contricion, treld con:
felfpon. and worthy fatisfaction. And
of al my finnes plener remyffion/amen

Pater nofter Ave maria

O bleffid Ihu maker of al the worl
de, that of a man may not be mefu
red/Whiche clofett in thy honde all the er
the. Haue mynde of thy bitter sorow. fir
ft whan the Jewes fastened thy bleffid
hondes to the cros. Wpth blunt naples/
Alfo to more encrease of thy peyne/they
added sorowe vpon sorowe to thy bttter
woundes. Whan they perced thy blessed
tendre feet/by cause thou woldst not ac
corde to their wyll. And soo cruelly they
drell thy bleffid body in lengthe and bre
de to the mefure of the cros that all thy
Ioynces of thy finnes were bothe lofed
and forbroken. For mynde of thy blessed
paffion/I befeche the benygne Ihesu. giue
me grace to kepe Wpth me bothe thy loue




and thy drede/ Amen

C Pater/ aue

O Ihesu heuenly lech haue mynde of thy langour and bledones of thy woundes & sorowle that thou suffrest in the heryght of the crosse/ Whan thou werest lyste by fro the erthe/ that thou werest all to torne in all thy limmes/ soo that there was noo limme abydpnge in his right ioynte/ soo that noo sorowle was like to thyne/ fro the sole of thy fote to the toppe of thy hede there was no hole place/ And yet forgetyng in maner all those greuous paynes/ thou praydest deuoutly & charitably to thy fader for thine enmyes sayeng thus/ Fader forpene it theim/ for they wyte not what they done/ For this blessed charptable mercy that thou shewdest to thyne enmyes. and for mynde of these bytter paynes/ graunte me/ that the mynde of this bytter passion be to me pleynar remysion & forpeneues of my synnis


Amen/ **P**ater noster Ave maria
O Ihesu Very freedom of aungellys. pa
radys of all gostly delites/ Haue
mynde of the drede & hideous ferfulnesse
that thou suffrest wohan all thynne en
myes stode abowte the/ & clipped the as
woode lions smytynge the & spittynge the/
cratchynge the and many other greuous
paynes puttynge to the. For mynde of al
thise despytfull wordes. cruell betynge &
sharpe tormentes / I beseeche the blessid ihs
su deliuere me from all myn enmyes bod
ly & gostly/ And gyue me grace to haue
defence and protection of helth euerlastyn
ge/ apesit theyr wylls vnder the wynges
of thy blessid passion/ Amen



Pater noster Ave maria
O Ihesu blessed myrrour of endles
clerenes/ Haue mynde of thy ble
ssyd memoryall recorde/ wohan thou beset
dest in the myrrour of thy ryght clere ma



geste in predestynacion of all thy chosen
soules that sholde be saued by the merite
of thy passyon/ For mynde of the depnes
of thy grete mercy Whych thou haddest
vpon vs lost desperate sinners/ and na-
mely for the grete mercy Whiche thou
shewdest to the thief that henge on thy
ryght side sayenge to hym thus. This
day thou shalt be wyth me in paradyse/
I praye the benygne Ihesu to shewe thy
merci to me in the hour of my deeth. amen

O Vater noster Ave maria
Blessed Ihesu louable kyng. and
frende in all thyng. Haue mynde
of the sorowes that thou haddest whan
thou hengest naked despitously vpon the
cros/ And all thy frendes and knowle-
ge stode agenst the/ of whom thou fondest
noo comforte/ but oonly of thi blessed mo-
der standyng wyth the feythfully & tru-
ly al the tyme of thy bitter passion/ whan







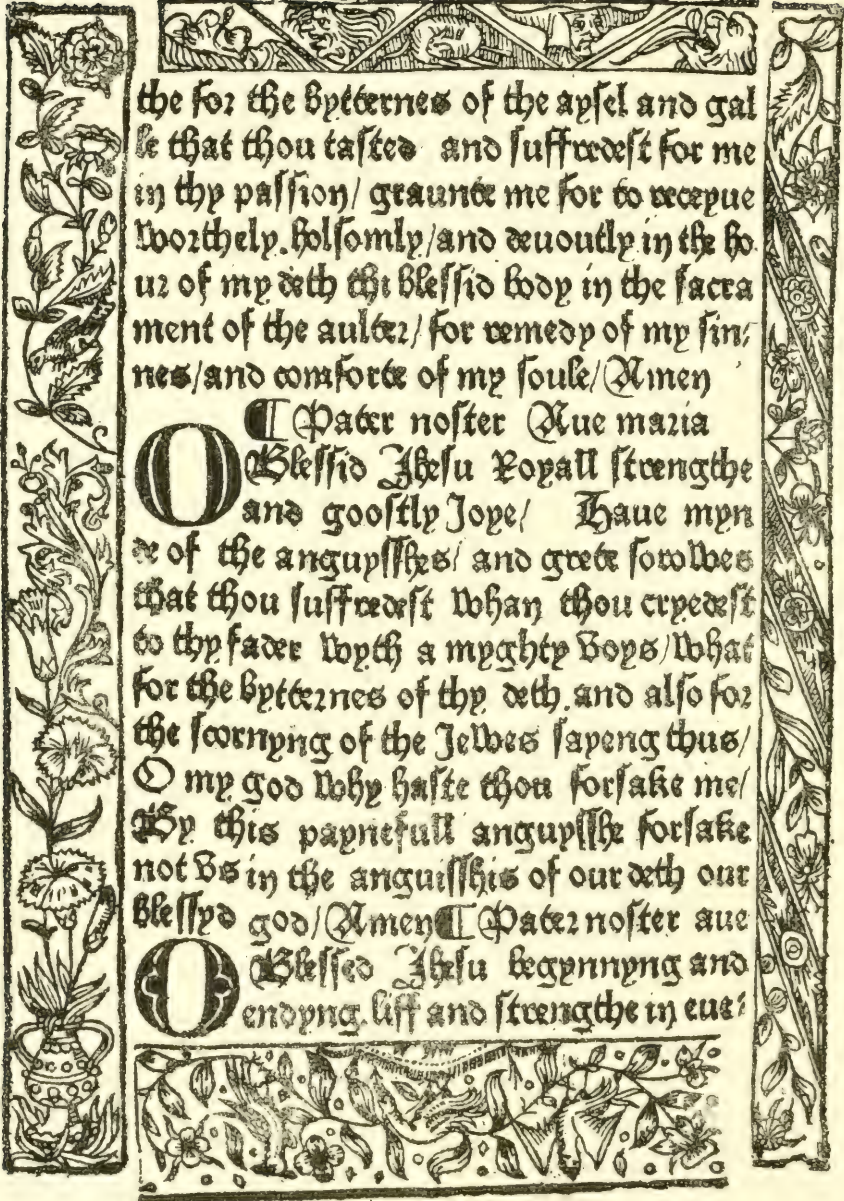
thou commaundest to thy dysciple saynt
John sayeng to her. loo womā thy sone
For mīde of this passion. & namely for
that swerde of sorow/ the which that ti-
me perced the soule of thi moder/ I beseeche
the blessid ihesu haue compassion of me
in al tribulacions and afflictions bodē-
ly & gostly/ and gyue me comforte in all
my diseases/ Amen ¶ Pater nē. Ave

O Blessed Ihesu welke of endles py-
te/ that saydest on the cros of thy
passion by inwardly affectiō of loue/ I
thurst/ that is to saye/ the helth of man-
nyes soule. For mynde of this blessid de-
sire. I beseeche the benigne Ihu take hede to
my desire. that it maye be parfycht in all
good werkes. And quēche in me the thir-
ste of all fleschly loue and lust/ Amen

Pater noster Ave maria

O Blessed Ihesu swetnes of herbes
and gostly hony of soules. I beseeche







the for the bytternes of the apfel and gale
that thou tasted and suffrest for me
in thy passion/ graunte me for to receyue
worthely. holsonly/ and deuoutly in the ho
ur of my deth thi blessid body in the sacra
ment of the aulter/ for remedy of my sin
nes/ and comferte of my soule/ Amen

Pater noster Ave maria
Blessid Ihesu Royall strengthe
and goostly Ioye/ Haue myn
de of the anguysshes/ and grete sorowes
that thou suffrest whan thou crydest
to thy fader wyth a myghty voyce/ what
for the bytternes of thy deth. and also for
the scornynge of the Iewes sayeng thus/
O my god why haste thou forsake me/
By this paynfull anguysshe forsake
not vs in the anguysshis of our deth our
blessyd god/ Amen **P**ater noster ave

Blessid Ihesu begynnynge and
endynge. lift and strengthe in eue






ry myddle/ Haue mīde that fro the toppe
of thy hēde to the sole of thy foete/ thou suf-
ferest for vs to be drowned in the wa-
ter of thy paynfull passyon. For mynde
of this grette payne. And namely for
depnes and wopenes of thy woundes/ I
beseeche the blessed Ihu that am drowned
all in foule sinne/ teche me thy large pre-
cepts & cōmaūdemēt of loue. ¶ Ave

O Blessed Ihesu depnes of endles
mercy/ I beseeche y for the depnes of
thy woundes. that wente thurgh thy ten-
der fleshe/ also thy bowellis and the ma-
ry of thy bones/ that thou vouchsaf to
draw me oute of sinne/ and hide me euer
after in the holes of thy woundes fro the
face of thy wrath/ Vnto the tyme orde
that thy dreadfull come be passed. Amen



¶ Pater noster Ave maria

O Blessed myrrour of trouth/ token
of bryte. & louefom bonde of chari-



te / Haue mynde of thyne Innumerable
 paynes and woundes / wpyth the whiche
 fro the topp of thy hede. to the sole of thy
 fote thou were wounded / And of the
 wycked Yelwes thou were all to torne
 and rente / And all thy body thou suf-
 fredeste to be red wpyth thy moost clene
 blessid bloode / The whiche grete sorow Ihe-
 su in thy clene byrgynall body thou suf-
 fredest. What myghtest thou doo more for
 vs / than thou dydest. Therefore kengne
 Ihesu for the mynde of this passion wry-
 te al thy woundes in myn herte / wpyth thy
 precyous bloode / that I may bothe rede in
 theym thy drede and thy loue / And that
 I may contynue in prayng / & in than-
 kyng the to my lynes ende / Amen


O Pater noster Ave maria
 Blessid Ihesu most mekest leon
 myghtiest kyng imortal & most
 victorio9. Haue mude of the sorow that




thou suffrest/ Whan al the myghtes of
thyn herte & body for feblenes fayled to the
viterly/ And thenne thou saydest enclp-
nyng thyn herte thus/ Now it is all done
For mynde of that anguyssh & sorowe
blessid Ihesu haue merci on me in my las-
te ende. Whan my soule shall be anguyss-
shed and my spiryte troubled/ Amen

Pater noster Ave maria

O Blessid Ihesu the onely begotten
sone of almyghty god thy face &
shinyng likenes of his fygural substa-
unce / Haue mynde of thy meke comen-
dyng/ Whan thou comendest thy spiryte
in to the hādes of thy fader. and soo thou
lostest thy bodyly life with a grete cryng
and with a torne body & broken hert shew-
yng to be for our raunson the howellis
of thy mercy/ For mynde of that precy-
ous deth I beseeche the kyng of the blessed
soules. comforte me to wythstaude the fen-







de the worlde & my flesshe/ that I may be
dede to the worlde/ and liuynge gostly to/
warde the. And in the last hour of my de
partynge fro this worlde. receyue my sou/
le comynge to the/ Whiche in this life is an
outlawe or a pylgrime/ Amen

Pater noster Aue maria

O Blessed Ihesu Verai and true plen
teuous Wyne. Haue mynde of thy
passion & habundaunt shedynge of bloode/
that thou shoddest most plenteuously. as
yf it had be thurst out of a ryxe clustre of
grapes. Whan they pressed thy blessed bo
dy as a ripe clustre vpon the pressour of
the crosse/ And gaue vs drynke both blo
de and water out of thy body. perced with
a knyghtes spere / soo that in thy blessed
body was not left a droppe of blood ne of
water. thene at last as a bundell of myr
re thou hengest on the crosse on high/ Whe
re thy tendre flesshe chaunged his colour






By cause the licour of thy bowellis . and
y mary of thy bones was dryed vp. For
mynde of this bytter passion/ Sweete Ihesu
wounde my herte/ and that my soule may
be fedde sweetely wyth water of penauce
and teares of loue bothe nyght and daye/
And good Ihesu tourne me hooly to the
that my herte maye be euer to the a dwel:
linge place / and that my liuyng may be
euer plesaunte and acceptable . And
that the ende of my liif may be soo comen
dable / that I maye perpetuelly deserue to
praysse the wyth all sayntes in blisse.
Amen.

C Pater noster Aue maria Creed

A deuoute payer

O My souerayn lord Ihesu the be:
rye sone of almyghty god. and of
the most cleane and gloriouse Virgynne ma
rie / that suffrest the bytter deathe for my
sake and all mankynde vpon good fry:



day/ and roos agayn the thirde day. I beseeche the lord haue merci vpon me/ that am a wretched sinner. But yet thy creature/ And for thy precious passion saue me and kepe me from al perillis bodely & gostly. And specially from all thynges that myght torne to thy displeysur/ And with all my herte I thanke the most merciful lord/ for the grete mercyes that thou hast shewed me in the grete daungers that I haue ben in/ As wel in my soule/ as in my body! and that thy grace and endles mercy hath euer kept me. spared me and saued me from the hour of my birth in to this tyme/ I thanke the lord wyth all my myght/ And I beseeche the lord that thy mercy may kepe me forth al way. and I praye the mercy wyth all my holt herte for my grete offences/ for my grete vniuersal synnes. and for all my wretched & sinful life. And that I can not lede my lyff



as thy seruaut I crye the mercy/ ¶ De
us propicius esto michi peccatori / Bel
peccatrici/ I thanke the also wyth all
my herte. And my most gracious lorde
for the benefayttes & grace that thou ha
ste geuen me largely in this worlde afo
re many other creatures. Whiche haue a
thousande tymes deserued better than I
¶ But moost gracious lorde I wote and
knowleche verily / that all it cometh of
thee. Wherefore wyth all my herte I thanke
the/ And alle the worship the praysing
and the thanke be to thee, and to none o
ther/ Non nobis dñe non nobis, sed no
mini tuo da gloriam / ¶ Adonay dñe
deus magne rex admirabilis / qui dedisti
salutem in manus sancte Virginis / et
per Vterum .et per viscera dulcissime ma
tris tue / et per illud dulcissimū corpus
tuū quod ex ea sumpisti / exaudi preces
meas / & imple desiderium meū in bonum

et libera me ab omni tribulatione ⁊ angustia ⁊ a morte subitania. et ab oībus insidiis. ⁊ ab oībus michi nocentibus/ ⁊ a linguis iniquis ⁊ dolosis/ et ab oībz malis presentibus. p̄teritis. ⁊ futuris/ Amen/ ¶ psalm⁹/ Dñe dñs nr̄/ cū Gloria p̄ri. Sicut erat

¶ Ab inimicis nr̄is defende nos xp̄e/ Afflictionem nostram benignus vide. Dolorem cordis nostri respice clemens Peccata populi tui pius indulge. Orationes nr̄as pius exaudi/ Fili dei viui miserere nobis. Hic et imperpetuū nos custodire digneris xp̄e/ Exaudi nos/ exaudi/ exaudi nos xp̄e/ Oracō



¶ Infirmitatem nr̄am qm̄s dñe propicius respice ⁊ mala omnia que iuste meremur omnium sanctorū tuorū intercessionē auerte. Per cristū dñm nr̄m/ amen


¶ A deuotē prayer



Ihesu for thy holy name/ and for
thy bitter passyon/ Saue vs fro
synne and shame / and endles
dampnacōn/ And bryng vs to thy blis
se that neuer shall haue ende swete Ihe
su amen. And graunte vs of thy grace
that to the honour and worship of thy
holy name, to the laude & praysing of thy
blessyd moder and Virgynne, our lady sa
ynte marie. And to the prouffyt of our
moder holy churche we may do our duety
and homage eche wyth other, and for o
ther. swete Ihesu amen /

Oft dere lord and sauyour swete
Ihesu / I beseeche thy moost cur
tous goodnes and benygne fa
uour / to be to me most wretched creature
fauourable lord, protectour, keeper, and
defender / and in al necessites & nedes / be
to me shelde & protection / agensst al myne

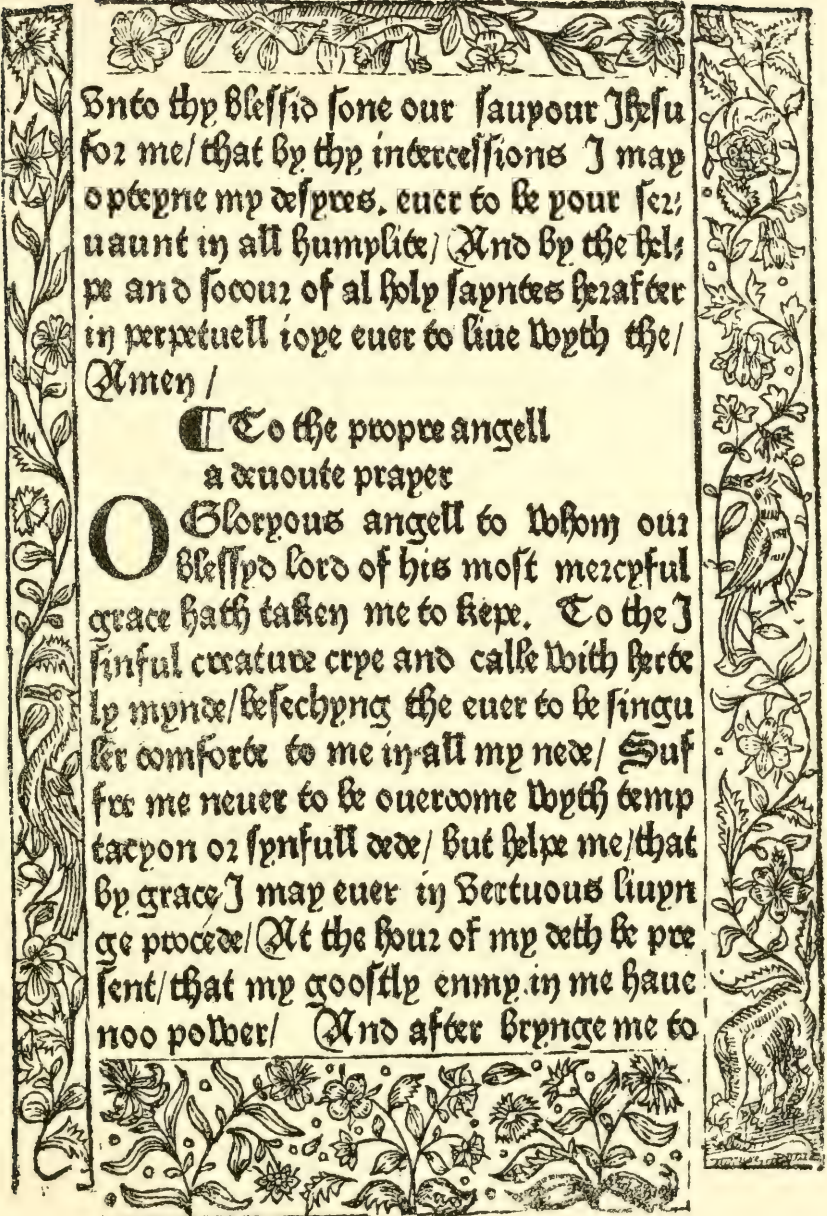




emmyes bodely and gostely / Mercifull
Ihesu I haue none other truste. hope / ne
socour. but in the allonely my dere lord
Sweete Ihesu / the Whiche of thy Infenye
goodnes madest me of nought / like vn-
to thy most excellent ymage / And whā
I was losse. by my firste fader Adams
sinne. wyth thy precious blode dere lord
thou redemest me / And sithen euer day
ly most graciously wyth thy gyftes of
grace most lounyngly thou fedest me. gra
unte me therfore my most dere lord and
saupour to drede the / and loue the. also
ue all thyng in this present lyff / and af-
ter in ioye and blisse wythoute ende swe-
te Ihesu / Amen

O Blessid lady moder of Ihesu and
Virgyne immaculate / that art wel
of comforte and moder of mercy. singu-
ler helper to all that trust to the / be now
gracyous lady medpatryce and meane





Unto thy blessed sone our saupour Ihesu
for me/ that by thy intercessions I may
opteyne my despres. euer to be your ser-
uaunt in all humylite/ And by the hel-
pe and socour of al holy sayntes hereafter
in perpetuell ioye euer to liue wyth the/
Amen /

To the propre angell
a deuoute prayer

O Glorious angell to whom our
blessyd lord of his most merciful
grace hath taken me to kepe. To the I
finful creature crye and calle wyth herte-
ly mynde/ beseechyng the euer to be singu-
lar comforte to me in all my nede/ Suf-
fer me neuer to be ouercome wyth temp-
tacyon or synfull dede/ But helpe me/ that
by grace I may euer in vertuous liuyn-
ge procede/ At the hour of my deth be pre-
sent/ that my goostly enmy in me haue
noo powver/ And after brynge me to

elisse / dohere euer wyth the I may liue/
and prayse our saupour. Amen/ ¶ R


¶ Spen in alium nūquam habui. pre
ter in te deus israel/ Qui irasceris et pro
picius eris / et omnia peccata hominū
In tribulacione dimittis. ¶ Versus
Domine deus celi et terre respice ad hu
militatem nrām. Qui irasceris et q̄ ē
Gloria p̄ri. In tribulacōe/ Sit nomē
dñi. Ex hoc nunc/ q̄ ē Oremus

Rector in te sperantium deus
sine quo nichil est validū nichil
sanctū multiplica super nos mi
sericordiam tuā/ Bt te rectore/ te duce/ sic
transeam⁹ per bona temporalia. Bt non
amittamus eterna/ p xpm dñm nrz


¶ Ad scām Trinitatem


Domine deus omnipotens pater
et fili⁹ et spūs scūs/ da michi fa
mulo tuo. N. Vel famule tue. N
Victoriam contra oēs homines / et super

omnes qui michi cupiunt nocere/ Et non
possint michi nocere/ nec contradicere/ sed
dirigatur Virtus eorum et consilium in bonum
Et tu deus omnipotens sis fortitudo mea
et refugium meum/ et clipeus defensionis mee
et ignis inextinguibilis/ et turris immobi-
lis fortitudinis et protectionis mee/ quati-
nus dispergantur omnes aduersarii mei et ini-
mici/ Deus abraham/ deus Isaac/ deus
Jacob/ deus omnium bene viuencium/ libera me
famulum tuum. *M.* Vel famulam tuam. *M.* ab
omnibus peccatis meis/ angustis/ et tribu-
lationibus/ necessitatibus/ et periculis/
et da michi robur fortitudinem/ et perseue-
rantiam in bonum/ et sermonem rectum/ et bene
sonantem in os meum. Et placita sint omnia Ver-
ba mea. Vultus/ et opera mea omnibus ho-
minibus me videntibus/ et audientibus. Et
inueniam gratiam et auxilium in omnibus peticio-
nibus meis/ Propheta clamat/ apostolus
dicit/ cristus in se confidentes saluat/



* cristus Vincit * cristus regnat
cristus imperare dignetur me esse triu-
phatorem omnium aduersariorum meorum
et non timebo quid faciat michi homo/
Deus in nomine tuo saluum me fac/ et
libera me ab omnibus hostibus visibilibz et
inuisibilibus. et concede michi spacium
vere penitencie/ Vt in nomine tuo exhibea
et impetrem aliquid honoris et promoci-
onis huius terreni seculi. Dñe Ihesu
xp̃e fili dei viui qui in cruce suspendi vo-
luisti/ et lancea latus perforari permisisti/
et de tuo precioso sanguine me rede-
misti/ et tres pueros de camino ignis li-
berasti/ Sydrac/ Misaac/ et Abdenago
et Susannam de falso crimine conseruas-
ti/ et Danielelem de lacu leonum liberaasti
Ita per hec Verba libera me famulum tu-
um. N. Vel famulam tuā. N. ab omni
aduersitate corporis et anime/ et omni o-
pere malo presenti et futuro. Amen





In nomine patris et filij et spiritus
sancti. amen ¶ Pater noster / Ave
maria.



¶ Psalmi
Deus in noīe tuo saluū me fac / q̄
Deus miseratur n̄ri et b̄ndicat nob̄
Deprofūdis clamaui ad te dñe /
Voce mea ad dñm clamaui / Voce
Ad te leuaui oculos meos / qui h̄itas
Leuaui oculos meos in montes
Beati omnes qui timent dñm

¶ Ihsus autem transiens per medium
illoꝝ ibat. ¶ Oracō ad patrem

Domine s̄ce pater omnipotens
eternus deus / in illa s̄ca custodia
et memoria in qua comendasti
gloriosissimum spiritū filij tui dñi n̄ri
Ihsu cristi / quando misisti eū de celis ad
terram / et in illa sancta custodia et me-
moriam in qua respondisti et comendasti
gloriosā matrem et personā filij tui existēs
in b̄ndicta cruce. quā comendasti Iohi




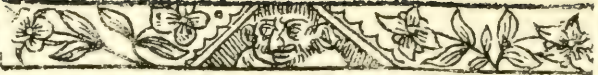
apostolo et euangeliste/et in illa custo
dia et potestate.in qua comendasti spm
sem tuu in hora nona die Veneris sca.
que comendasti patri tuo et dixisti. In
manus tuas comendo spm meum / Ecce
in presencia Veri corporis q sanguinis tu
i dne Ihu criste comendo aiam mea q cor
pus meum/mentes et cogitationes meas
Verba/et facta mea/et omnes oraciones
meas/patrem.matrem.fratres et sorores/
et omnes amicos et amicas/tua piissimam
misericordiam deprecando pro nobis Ut co
cedas nobis peccatoribus de peccatis nostris
indulgentiam et de presentibus fugam q co
tinenciam.de futuris securitatem q cau
telam/in tua fide rectam indulgentiam et
Voluntatem deuotam / in cunctis prosperis
huius mundi sapientiam et humilitatem
in bonis operibus gratie tue habundan
ciam omnium bonorum spiritualium et cor
poraliu/caritatem et integram paciencia




omnibus amicis et benefactoribus nos-
tris miam et gloria sempiterna. Inimi-
cis nris recognitionem et indulgentiam
pariterq3 nobis spaciu Vere penitencie
et emendacione vite nostre/ gratia q3 co-
solacionem spiritus sci/ perseuerencia in
bonis operibz/ Ut per te iugamur deo in
celis. cui9 sanctissimu corpus et sangui-
nem in terris adoramus. et Ut non pos-
sint nocere nobis inimici nri visibiles q3
inuisibiles/ nec corporibz/ nec aiabus/ nec
vigilando nec dormiendo per se vel per a-
liu. et semp misericordia tua nos preua-
liat et sequatur. / ¶ Oratio ad dñm

Deus propicius esto michi pecca-
tori. *℟.* Vel peccatori. *℟.* ista ora-
cionē ferenti. siue dicenti/ et custos mei
sis oibus diebus vite mee/ deus abrahā
deus Isaac. &9 iacob/ &9 iulye/ &9 iohie
miserere mei q3 mitte in adiutorium me-
um michaelē archangelum qui me








protegat et defendat ab omnibus inimi-
cis meis Visibilibus et inuisibilibus
Sancte michael defende me in prelio. in
placito/et letigio sedendo/stando/iacendo
edendo/Bibendo. Vigilando/sompniando/ lo-
quendo. cogitando/et in oibus locis ope-
ra mea faciendo/ Et non peream in isto
seculo/neq3 in tremendo iudicio/ Archā
gele cristi michael / per gratiam quam
meruisti te deprecor per dominū nostrum
Ihm cristū Unigenitum filium dei. Et e-
ripias me hodie et in omni tempore a la-
queo mortis/ et ab omnibus periculis
corporis et aīe/ Sancte michael/ Sanc-
te gabriel. Sancte Raphael . et omnes
sancti angeli dei succurrite michi/ Pre-
cor et supplico vos omnes Virtutes celo-
rū/ Et michi famulo Vestro/ Vel famule
Vestre/per summam dei potēciam sitis
michi in auxiliū/ Et nullus inimicus
michi nocere poterit i perpetuū/ Amen /



Alia Oracio ad dominũ
Domine ihu xpe fili dei Viui deus
omnipotens rex glorie. qui mundũ
proprio sanguine redemisti/ Exaudi me
miserũ peccatorem / Vel miseram pecca-
tricem quotidie peccãtem/ et in peccatis
iacentem/ Tibi soli peccaui/ tibi xpe con-
fiteor. ego miserimus. Vel miserrima om-
nium creaturaz peccator / Vel peccatiz
peccaui coram te dñe et coram angelis
tuis/ in Verbis. factis/ delectacõibz/ con-
sensibz. et cogitacõibus malis et luxu-
riosis/ Item in superbia/ Inuidia/ Ira/ ac-
cidia. auaricia gula. et luxuria / Infelix
nimis ego sum. Innumerabilia sunt de-
licta mea/ Omnipotens deus miserere mei
peccatoris. Vel mee peccatricis/ Veniam pe-
to coram te dñe et coram angelis tuis
de Vniuersis peccatis meis preteritis pre-
sentibus et futuris/ Domine deus qui
fons es pietatis & misericordie/ propici9






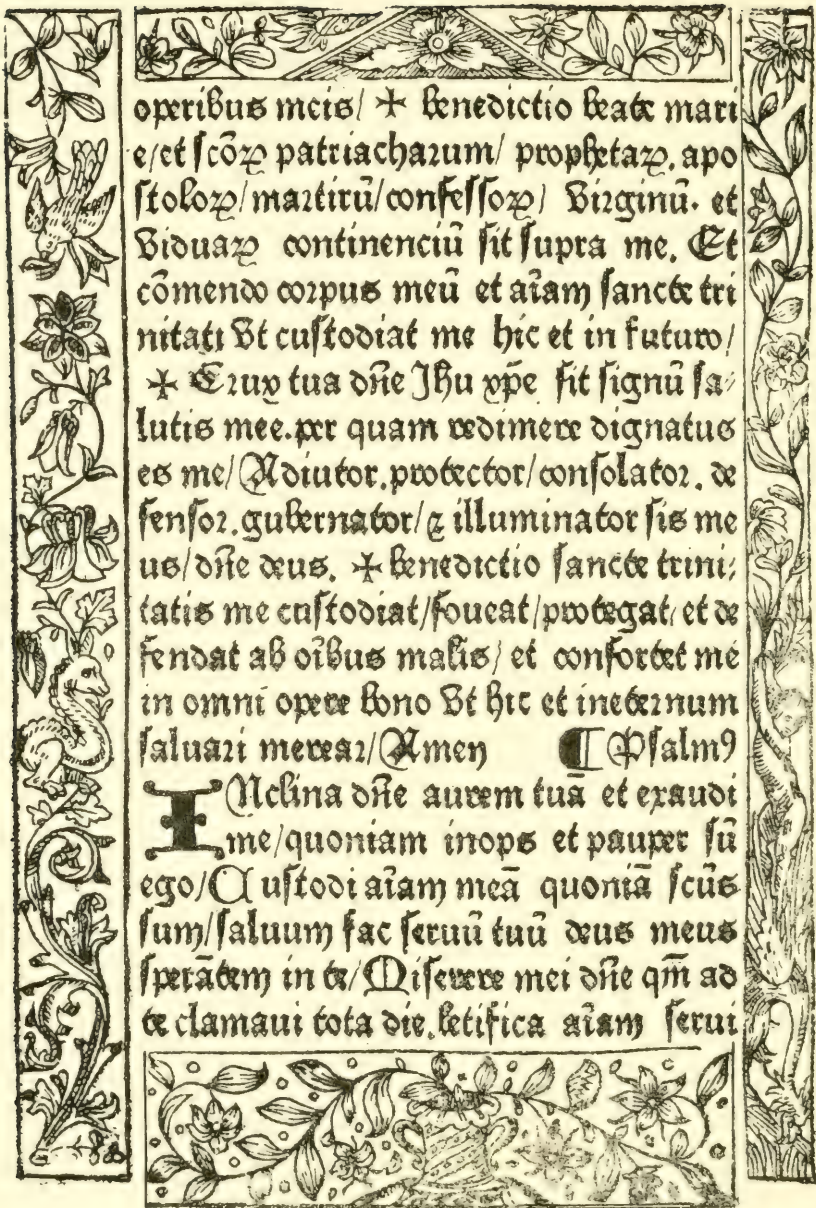
esto michi peccatori. Vel peccatrici. Da
michi spacium Vere penitencie / per quā
deleam oīa peccata mea / quia nescio Vbi
fugiam nisi ad te deus meus / quia tu es
Vita mea et resurrectio mortuorū ! Ora
p me mātēr misericordie / Ora te pro me
peccatore. Vel peccatrice omēs sancti an
geli et archangeli. Throni et dominaci
ones. Principatus et potestates. Vir
tutes. cherubin atqz seraphin / Ora te pro
me patriarche omēs / et sancti prophete /
Ora te pro me peccatori. Vel peccatrice
omēs sancti apostoli martires et confes
sores. Ora te pro me omēs sancte Virgi
nes mulieres et Vidue sancte / atqz om
nes sancti et sancte dei. Ut deus illumi
net faciem suā super me miserum pecca
torem. Vel peccatricem / et miseriatur mei
et totius populi cristiani / Amen!

Pater noster Ave maria

Oratio sancte crucis




Signum sancte crucis defendat
me a malis preteritis presentibz
et futuris interioribus et exteri
oribus / * Signum sancte crucis a per
secusione diaboli et oim inimicorum me
oru liberet me / * Hoc signaculo proster
nantur omnes aduersarii mei et fugi
ant / * Per hoc signu sancte crucis a
periculis mudi liberet me dñs. * Bene
dictio dei patris cum angelis suis sit su
pra me / * Benedictio Ihu xpi cum apo
stolis suis sit supra me / * Benedictio
proteccio et sanctificacio dei cum virtu
te misterioꝝ sancti euangelij sit supra
me. * Benedictio dominice incarnacio
nis et sancte natiuitatis. circumcisiois
beate passionis. Venerande resurrectio
nis / admirabilis ascencionis et gra
cia sancti spiritus paracliti. et signu sce
crucis * sit super me / infra me / circa me
iuxta me / ante me. et post me in omnibus



operibus meis/ ✠ benedictio beate mari
e/et scōꝝ patriacharum/ prophetaz. apo
stolorū/ martirū/ confessorū/ virginū. et
viduarū continenciū sit supra me. Et
cōmendo corpus meū et aīam sancte tri
nitati Bt custodiat me hic et in futuro/
✠ Erux tua dñe Ihu xpe sit signū sa
lutis mee. per quam redimere dignatus
es me/ Adiutor. protector/ consolator. de
fensor. gubernator/ & illuminator sis me
us/ dñe deus. ✠ benedictio sancte trini
tatis me custodiat/ foueat/ protegat/ et de
fendat ab oībus malis/ et confortet me
in omni opere bono Bt hic et in eternum
saluari merear/ Amen ¶ Psalm⁹

Inclina dñe aurem tuā et exaudi
me/ quoniam inops et pauper sū
ego/ Custodi aīam meā quoniā scūs
sum/ saluum fac seruū tuū deus meus
sperātem in tē/ Misere mei dñe qm̄ ad
te clamaui tota die. letifica aīam serui

tui. quoniam ad te domine animā me-
am leuavi/ Quoniam tu dñe suauis ē
mitis/ & multę misericordie omnibz in-
uocantibus te/ Auribus percipe oracio-
nem meam/ et intende voci deprecationis
mee. In die tribulacōnis mee clamaui
ad te. quia exaudisti me. Non est simi-
lis tui in diis dñe/ et non est scdm opera
tua. Omnes gentes quascūqz fecisti/
Venient et adorabūt coram te dñe. et glo-
rificabūt nomen tuū. Qm̄ magnus es
tu et faciens mirabilia/ tu es deus sol/
Deduc me dñe in via tua. et ingrediar
in Veritate tua/ letetur cor meū vt time-
at nomen tuū/ Confitebor tibi dñe de-
us in toto corde meo. et glorificabo no-
men tuū in eternū / Quia misericordia
tua magna est super me/ et eruisti aīam
meam ex inferno inferiori / Deus in-
qui insurrexerūt super me/ et synagoga
potenciū quesierūt aīam meam/ et non




proposuerunt te in conspectu suo/ Et tu
dñe deus miserator et misericors paci-
ens et multe misericordie et verax. Res-
pice in me et miserere mei/ da imperium
puero tuo. et saluū fac filiū ancille tue
Eiac mecū signū in bono. Vt videāt qui
oderunt me et confundantur/ qm̄ tu dñe
adiuisti me/ et consolatus es me/ Glo-
ria p̄ri/ Sicut/ Kyriel x̄pel/ kyriel/ pa-
ter n̄r. aue maria. Et ne nos/ Adorem⁹
crucis signacm̄/ Per quod salutis sūp-
simus sacramentum/ Oremus

Sanctifica quesum⁹ dñe famlū
tuū/ Vel famlā tuā signaculo
scē crucis/ Vt fiat obstaculū con-
tra seua iacula inimicorum oīm/ defende
me per lignum sc̄m tuū et precium iusti
sanguinis in quo me redemisti/ Qui cū
deo patre et spiritu sancto viuis per om-
nia secula seculorū. Amen


Item Oratio ad dñm






Domine Ihesu xpe apud me sis
Vt me defendas. intra me sis Vt
me reficias / circa me sis Vt me
conserues / ante me sis ut me custodias /
subtus me sis ut me subleues / supra me
sis Vt me larga dextera tua benedicas
Simpler et tunc me conserues sine fi-
ne / In noie patris et filij / et spūs sacti
amen / * Sancte Michael esto michi
lorica / * Sancte gabriel esto michi ga-
lea. * Sancte Raphael esto michi scu-
tū. * Scte Briel esto michi defensor / *
Scte cherubin esto michi sanitas * / sac-
te seraphin esto michi Veritas / Et om-
nes sancti angeli et archangeli me cus-
todiant. protegant / et defendant. et ad vi-
tam eternam me perducant / Amen

Dilectissime Ihesu inspira cordi me-
o tuū sanctissimum amorem / mū-
di contemptum. peccati odium. celestis
patrie desiderium / perseveranciam







penitencie/quam nec morbus impediat
donec tua miseratio eam perducatur ad ef-
fectum. amen.

Ad Crucem

Quicquid inimicus meus alliga-
uerit in me. per suam iniquitatem
xp̄us filius dei Vini dignetur. obsoluere
per suam resurrectionem. O pie crucifixe
redemptor oim̄ populorū. qui pro salute
generis humani ab impiorū manibus
mortis supplicium pertulisti. propter no-
men sanctū tuū/et per merita et interces-
siones beatissime genitricis tue marie et
omniū scōrū tuorū propicius esto michi
peccatori/Vel peccatrici. et exaudi preces
meas secundū multitudinē misericordie
tue/Omnis terra adoret te deus et psal-
lat tibi. Psalmū dicat nōi tuo/

Oro
Deus qui per crucem passiois tue
nos redemisti. et sanguinem precii
ocissimū fudisti/ salua nos per lignum






sancte crucis/ quam nos in honore no-
minis tui deuotissimi adoramus/ Qui
uiuis & regnas cu deo pre i vnitate spi-
ritus sci deus/ per oia scla scloz. amen

Item alia oracio ad dñm

Uita viuencium xpe ab iniqua et
subitanea morte libera me. Be-
raz Vita xpe a terribili et subita-
nia morte erue me/ xpe salus vite ab an-
gustius subitaneæ mortis protege me/ qui
plasmasti me et precioso sanguine tuo
redemisti me/ ne paciaris preuentu sub-
taneæ mortis/ Vitam quam dedisti michi
illo modo finire/ sed humane condiciois
figmentum intuens. custodi me vige-
lantem/ tuere me dormientem/ conserva
me viuente. Vita imortalis xpe. pax hic
sal9 hic/ Trinitas sca me famulu tuu
vel famulam tuam sine intermissione
custodi. Amen/ Kirielijsou/ xpelejsou





kinckelsson/ Pater noster. Ave maria
Et ne nos. Sed libera nos/ Orem?

Omnipotens sempiterna deus non
me permittas perire/ quia tua cre
atura sum/ sed concede michi spacium Vi
te Viuendi/ Et ante diem exitus mei per
beram penitenciam tibi placere merear
Per dominum nostrum Ihesum cristum fi
lium tuum qui tecum Viuit et regnat in
Vnitate spiritus sancti deus/ Per oia
secula seculorum/ Amen

Oratio contra temptaciones
Deus qui contritorum non despi
cis gemitum/ et merencium no
spernis affectum/ Adesto preci
bus meis qua pietati tue pro tribulaci
one mei. N. offero/ Implorans Et me cle
menter respicias/ et solito pietatis tue
intuitu tribuas/ Et quicquid contra me
diabolice atq; humane moliuntur aduer:






fitates/ ad nichilum redigas/ et consilio
misericordie tue allidas/ quatenus nul-
lis aduersitatibz lesus. Vel lesa. Sed ab
omni tribulacōne et angustia liberatus
Vel liberata gracios tibi in ecclesia tua
refero consolatus Vel consolata/ Per do-
minum nostrū Ihesum cristū /ꝛꝛ

C Contra mortalitatem hoīm

D et signū tau a peste expedimie
libera nos Ihesu. Hic est titulus
triumphalis/ Ihesus nazaren?
Rex iudeorum/ Cristus Venit in pace/ de-
us homo factus est Ihesus amen/ Sanc-
te deus/ Sancte fortis. Sancte et immor-
talis/ Agnus dei qui tollis peccata mū-
di miserere nobis. Signatum est super
nos Vultus tui domine. dedisti leticiam
in corde meo. Signum salutis pone
domine in domibus in quibus habita-






mus / et non permittas introire angelū
percipientem de celo. Pone signum
tuum domine et protege nos / et non erit
in nobis plaga nocens / **V**ersus
Misere nostri domine misere / R. Ut
a peste expedimur liberemur. Oremus

Uisita nos quesumus domine et ha
bitacōnem istam ab omnibus in
fidis inimici. tuere et procul eas repel
le / Angeli tui sancti nos inhabitantes
in ea / pace custodiant et benedicant sem
per. et nos famuli tui ab omni pestilen
cia subitanea et inprovisa morte libera
mur / Per cristum dñm nostrū.

Sequitur oratio de
beato rege Henrico

Rex henricus sis amic⁹ / nob in āgustia
Cui⁹ pce nos a nece / saluemur ppetua
lapis mor⁹ / spes egroꝝ / ferēs medicaia



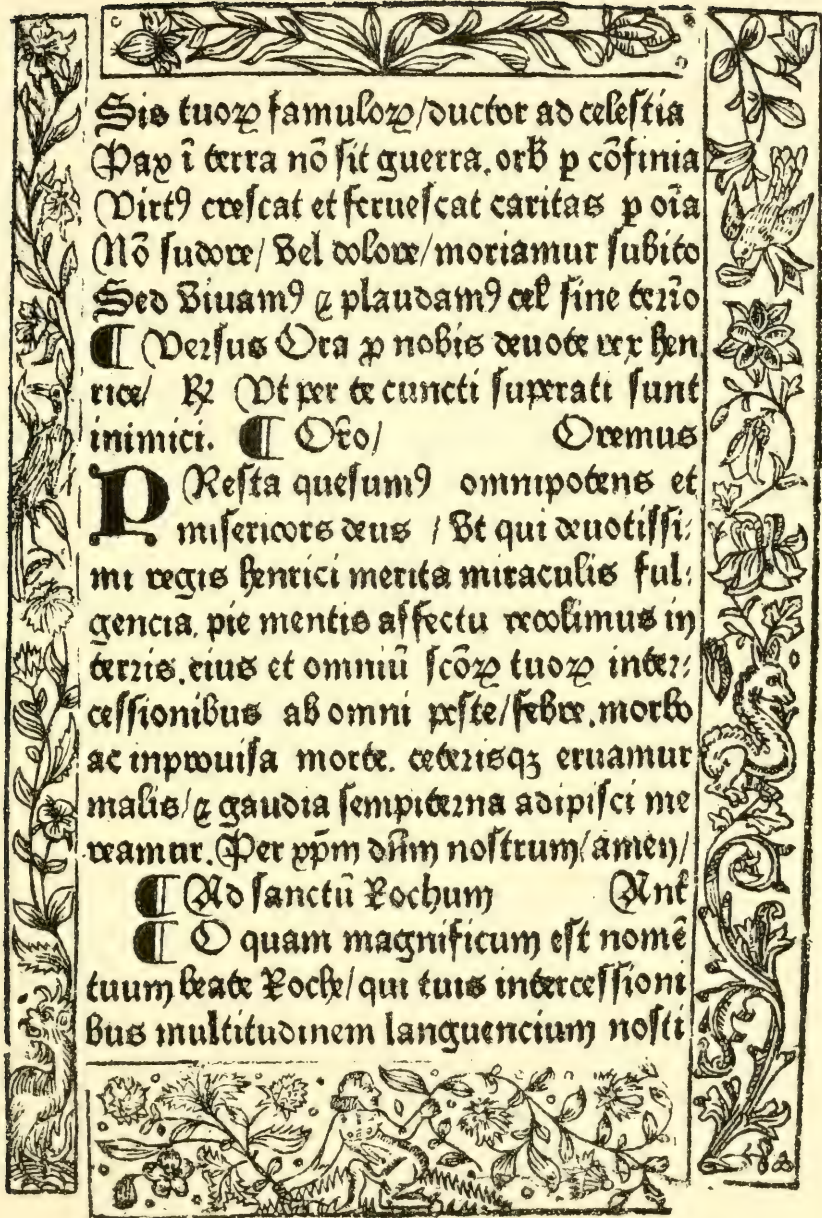
Sis tuorum famulorum/ductor ad celestia
Pax in terra non sit guerra. orbis per confinia
Virtus crescat et feruescat caritas per omnia
Non sudore/vel dolore/moriamur subito
Sed viuamus et plaudamus celis sine terro
¶ Versus Ora pro nobis deuote rex Hen-
rice/ Et Ut per te cuncti superati sunt
inimici. ¶ Oreo/ Oremus

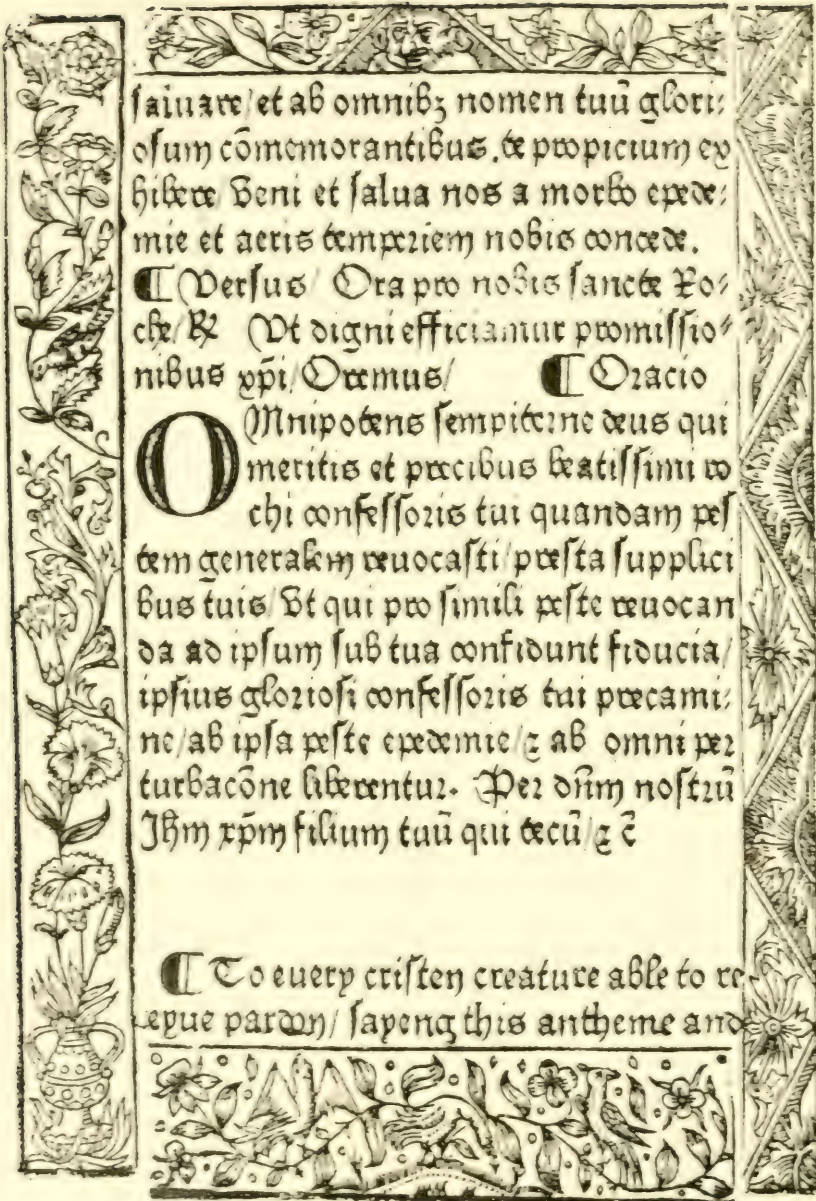
Presta quesumus omnipotens et
misericors deus / Et qui deuotissi-
mi regis Henrici merita miraculis ful-
gencia. pie mentis affectu recolimus in
terris. eius et omnium sanctorum tuorum inter-
cessionibus ab omni peste/febre. morbo
ac inprovisa morte. ceterisque eruiamur
malis/et gaudia sempiterna adipisci me-
reamur. Per Christum dominum nostrum/amen/

¶ Ad sanctum Rochum

Ant

O quam magnificum est nomen
tuum beate Roch/ qui tuis intercessioni-
bus multitudinem languentium nosti





saluare et ab omnibz nomen tuū glori-
osum cōmemorantibus. te propiciū ex-
hibere. Veni et salua nos a morbo exede-
mie et aeris temperiem nobis concede.

¶ Versus. Ora pro nobis sancte Ro-
che. **R.** Ut digni efficiamur promissio-
nibus xpi. **Oremus.** **¶** Oratio

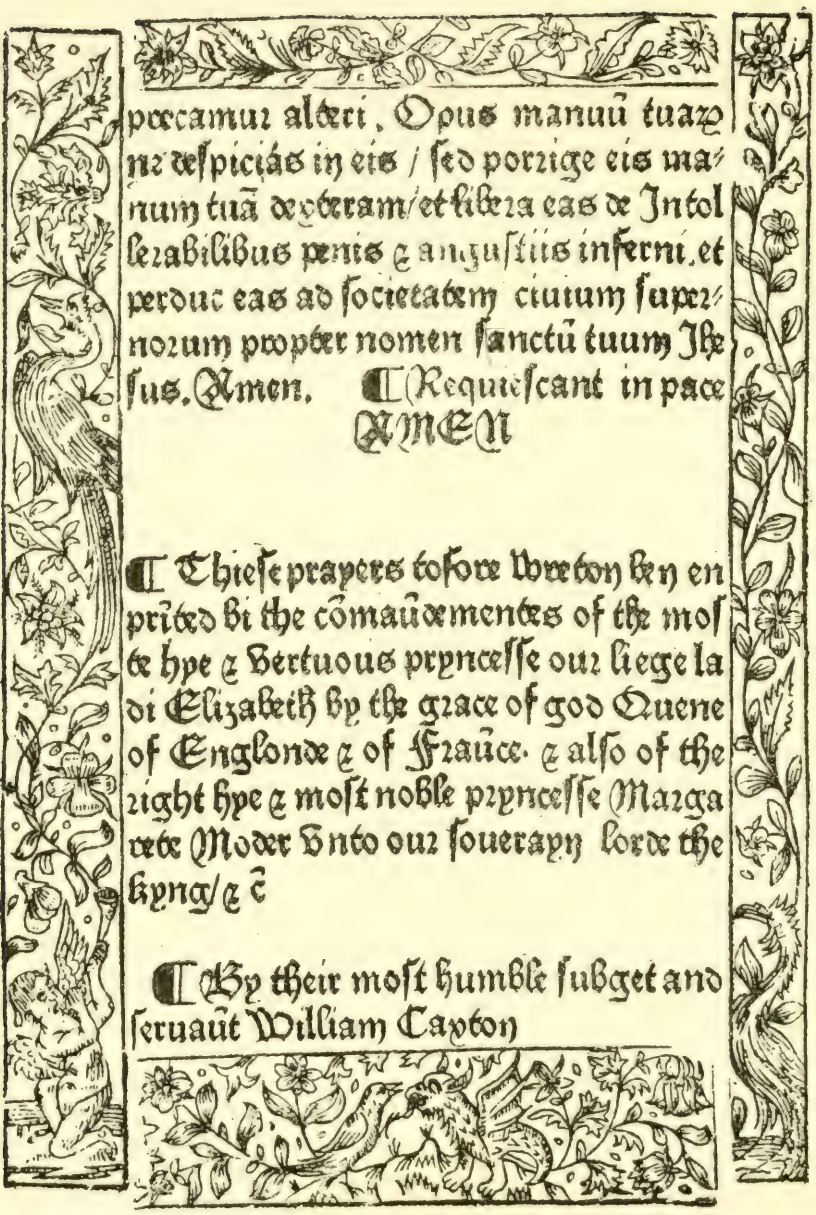
Omnipotens sempiternus deus qui
meritis et precibus beatissimi ro-
chi confessoris tui quandam pes-
tem generalem reuocasti. presta supplici-
bus tuis. Ut qui pro simili peste reuocan-
da ad ipsum sub tua confidunt fiducia.
ipsius gloriosi confessoris tui precami-
ne. ab ipsa peste exedemie. et ab omni per-
turbacōne liberentur. Per dñm nostrū
Ihm xpm filium tuū qui tecū. et

¶ To euery cristen creature able to re-
ceyue parow. sayeng this antheume and

collette solo d'oringe. Doythin the churche or
chircheperde/ is graunted for euery crys-
ten creature there berped xl. dayes of pa-
don/ and xij. lentes/

A Vete fideles omnes anime in sca-
dei pace requiescite qui vos red-
mit precioso suo sanguine. Vobis
dignetur misereri. penasq; vestras mi-
nuere. alicq; vestra quaq; corpora. sunt
hic et vbiq; sepulta. et anime oium fide-
lium defunctoꝝ. per dei misericordiam requiescant
in pace perpetua. Amen. Oꝛo. Orem⁹

Miserere dñe per tuam gloriosam
resurrectionem aibus oium fide-
liu defunctoꝝ. et miserere aibus
illis que apud te singularem nō habent
intercessorem. quibus non est consolacō
neq; spes vlla i tormentis suis. nisi quod
facta sūt ad ymaginem tuā. Parce do-
mine parce et defende plasma tuum in
eis. et ne des honorem nominis tui



peccamus alteri. Opus manuum tuarum
ne respicias in eis / sed porrige eis ma-
num tuam dexteram / et libera eas de Intol-
lerabilibus penis & angustiis inferni. et
perduc eas ad societatem civium super-
norum propter nomen sanctum tuum Ihe-
sus. Amen. ¶ Requiescant in pace

AMEN

¶ These prayers tofore written ben en-
priced bi the commaunders of the mos-
te hye & vertuous pryncesse our liege la-
di Elizabeth by the grace of god Quene
of Englonde & of Fraunce. & also of the
right hye & most noble pryncesse Marga-
rete Moder vnto our souerayn lorde the
kyng / & c

¶ By their most humble subget and
servant William Capton

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The Fifteen D's
and other Prayers



William Barton